

**EAST ALLEGHENY SCHOOL DISTRICT  
AGENDA FOR THE REGULAR SCHOOL BOARD MEETING  
APRIL 9, 2018**

**Committee Meeting 6:00 p.m. – Public Session 7:00 p.m.**

**PLEASE NOTE: Items in boldface did not appear on the April 3, 2018 agenda.**

**CALL TO ORDER**

The regular meeting of the School Board of the East Allegheny School District is called to order by Mr. Savinda, the president, at \_\_\_\_ p.m.

Pledge of Allegiance

**ROLL CALL**

Mr. Eichler \_\_\_\_, Mrs. Green \_\_\_\_, Mr. Homer \_\_\_\_, Mrs. McCullough \_\_\_\_,  
Mr. Paradine \_\_\_\_, Mr. Pearsol \_\_\_\_, Ms. Rosenbayger \_\_\_\_,  
Mr. Savinda \_\_\_\_, Mr. Volpe \_\_\_\_.

**ALSO PRESENT:**

Mr. Mac Fann \_\_, Ms. Valicenti \_\_.  
Solicitor: Mr. Beisler \_\_.

**STUDENT  
REPRESENTATIVES**

Amani Johnson \_\_, Paige Yusko \_\_.

**MINUTES OF THE  
REGULAR MEETING  
OF MARCH 12, 2018**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded the motion  
approving the minutes of the regular school board meeting of March 12, 2018.

**ROLL CALL**

Eichler \_\_\_\_, Green \_\_\_\_, Homer \_\_\_\_, McCullough \_\_\_\_, Paradine \_\_\_\_,  
Pearsol \_\_\_\_, Rosenbayger \_\_\_\_, Savinda \_\_\_\_, Volpe \_\_\_\_.

Yes \_\_\_\_

No \_\_\_\_

\_\_\_\_\_

The motion was passed, \_\_\_\_\_.

**SUPERINTENDENT'S  
REPORT**

Alumni Association Representative – Will Marshall

**STUDENT  
REPRESENTATIVE**

**HEAR FROM  
THE CITIZENS**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded  
the motion to dispense with the regular order of business to hear from the  
citizens.

The motion was passed, \_\_\_\_\_.

**RESUME THE  
REGULAR ORDER  
OF BUSINESS**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded the  
motion to resume the regular order of business.

The motion was passed, \_\_\_\_\_.

**ACCEPT RESIGNATION  
OF SCHOOL BOARD  
MEMBER – REGION 4**

Motion to recommend the Board accept the resignation of Mr. Adam Homer effective \_\_\_\_\_, as School Board Member in Region 4 and further declare that seat vacant.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

**ROLL CALL**

Eichler \_\_\_\_, Green \_\_\_\_, Homer \_\_\_\_, McCullough \_\_\_\_, Paradine \_\_\_\_,  
Pearsol \_\_\_\_, Rosenbayger \_\_\_\_, Savinda \_\_\_\_, Volpe \_\_\_\_.

Yes \_\_\_\_  
No \_\_\_\_  
\_\_\_\_\_

The motion was passed, \_\_\_\_\_.

**COMMUNICATIONS:**

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**APPROVE AGENDA  
IN TOTO**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded the  
motion to approve the agenda as a whole, with exceptions as noted.

Eichler	_____	_____	_____
Green	_____	_____	_____
Homer	_____	_____	_____
McCullough	_____	_____	_____
Paradine	_____	_____	_____
Pearsol	_____	_____	_____
Rosenbayger	_____	_____	_____
Savinda	_____	_____	_____
Volpe	_____	_____	_____

The motion was passed, \_\_\_\_\_.

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**BUDGET & FINANCE**

**BUDGET & FINANCE**

Approve the following Budget & Finance section, 1A through 1K.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Eichler \_\_\_\_, Green \_\_\_\_, Homer \_\_\_\_, McCullough \_\_\_\_, Paradine \_\_\_\_,  
Pearsol \_\_\_\_, Rosenbayger \_\_\_\_, Savinda \_\_\_\_, Volpe \_\_\_\_.

Yes \_\_\_\_\_

No \_\_\_\_\_

\_\_\_\_\_

The motion was passed, \_\_\_\_\_.

**ROLL CALL**

**TREASURER’S MONTHLY  
FINANCIAL STATEMENT  
FOR APPROVAL (A)**

**SECRETARY’S REPORT  
FOR APPROVAL (B)**

**COMMITTEE REPORTS:**

**BUDGET & FINANCE**

**BILLS FOR PAYMENT  
APPROVAL AND  
RATIFICATION (C)**

The Administration recommends the Board approve and ratify the payment of bills as follows:

General Fund	-----	\$ 768,548.19
GF Batch 10	-----	\$ 175,946.83
GF Batch 98*	-----	\$ 268,794.53

\* Batch 98 – Charter Schools

**PURCHASE ORDERS  
APPROVAL (D)**

The Administration recommends the Board approve purchase orders as follows:

General Fund	-----	\$ 4,947.80
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**CAFETERIA BILLS  
FOR PAYMENT (E)**

The Administration recommends the Board approve and ratify Cafeteria bills for payment in the amount of \$67,217.49.

**FEDERAL PROGRAM  
BILLS FOR  
PAYMENT (F)**

The Administration recommends the Board approve and ratify the Federal Program bills as follows:

Title I 17-18	-----	\$50,930.11
Title II Part A 17-18	-----	\$31,773.17
Title IV 17-18	-----	\$3,365.76

**RATIFICATION OF  
THE MEMORANDUM  
OF UNDERSTANDING  
ACT 93 HEALTHCARE  
OVERPAYMENT (G)**

The Administration recommends the Board ratify the Memorandum of Understanding between the East Allegheny School District and the Act 93 Administrative Team regarding the healthcare overpayment, as per attached.

**BUDGET & FINANCE**

**ELECTION OF EASTERN  
REGION SCHOOL  
BOARD DIRECTOR FOR  
ACSHIC TRUSTEE  
POSITION (H)**

The Administration recommends the Board cast their vote for Ms. Debra A. Raubenstrauch, Wilkinsburg School District, as the School Board Director from the Eastern Region for a Trustee Position with the Allegheny County Schools Health Insurance Consortium, effective for a two-year period effective April 30, 2018.

**PURCHASE OF  
STATIONARY BIKES (I)**

The Administration recommends the Board approve the request from Tim Cortazzo to purchase four (4) stationary bikes that are no longer used by the Physical Education Department for \$1,000.00.

**APPROVE EASTERN  
AREA SPECIAL  
COMMITTEE  
RESOLUTIONS (J)**

The Administration recommends the Board approve the following Eastern Area Special Schools Joint Committee Resolutions: Authorization of Mail Ballot and Election of Officers.

**FOOD SERVICE  
MANAGEMENT  
COMPANY (K)**

The Administration recommends the Board renew the Food Service Management Contract with The Nutrition Group, Inc., 580 Wendel Road, Suite 100, Irwin, PA 15642, for the 2018-2019 school year, as per attached.

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**BUILDING & GROUNDS**

**BUILDING & GROUNDS**

Approve the following Building & Grounds section, 1A through 1E.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

**ROLL CALL**

Eichler \_\_\_\_, Green \_\_\_\_, Homer \_\_\_\_, McCullough \_\_\_\_, Paradine \_\_\_\_,  
Pearsol \_\_\_\_, Rosenbayger \_\_\_\_, Savinda \_\_\_\_, Volpe \_\_\_\_.

Yes \_\_\_\_\_

No \_\_\_\_\_

The motion was passed, \_\_\_\_\_.

**USE OF PROPERTY  
REQUEST**

The Administration recommends the Board approve and ratify the following requests for the use of the district facilities **at a cost to the organization according to board policy:**

<b><u>Group</u></b>	<b><u>Building/Grounds</u></b>	<b><u>Date Requested</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>	<b><u>Cost</u></b>
<b><u>E.Peiffer (A)</u></b>	JSHS Indoor Court	W., 3/28/2018	11:05 a.m.-12:41 p.m.	Alumni Career Fair	\$0
<b><u>Alleg.Cty.Div.of Elections (B)</u></b>	DO Board Rm & GV	Tu., 5/15/2018 Tu., 11/6/2018	6:00 a.m. – 8:00 p.m.	Primary & General Election	\$0
<b><u>EA Band Parents (C)</u></b>	LES Café	W., 6/20/2018	6:00-9:00 p.m.	Ice Cream Social	\$0
<b><u>EAAA Baseball (D)</u></b>	Baseball Field	Su-Sa, 5/19/18-7/29/18 M-F, 5/15/18-7/30/18	10:00 a.m. – 6:00 p.m. 5:00 – 9:00 p.m.	Youth Baseball	\$0
<b><u>EAYFA (E)</u></b>	Stadium	Sa, 8/26/18, 9/2/18, 9/23/18, 9/30/18	8:00 a.m. -8:00 p.m.	Youth Football	\$0

**CURRICULUM**

**CURRICULUM**

Approve the following Curriculum section, 1A through 1D.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Eichler \_\_\_\_, Green \_\_\_\_, Homer \_\_\_\_, McCullough \_\_\_\_, Paradine \_\_\_\_,  
Pearsol \_\_\_\_, Rosenbayger \_\_\_\_, Savinda \_\_\_\_, Volpe \_\_\_\_.

Yes \_\_\_\_

No \_\_\_\_

\_\_\_\_\_

The motion was passed, \_\_\_\_\_.

**ROLL CALL**

**FIELD TRIP REQUEST  
PITTSBURGH, PA (A)**

The Administration recommends the Board approve the request from Stephanie Goldstein, Logan Special Education Teacher, 18 additional teachers, 2 additional parent chaperones and 180 K-6 special education students to attend a baseball game at PNC Park, Pittsburgh, PA on Wednesday, May 16, 2018 from 10:30 a.m. to 4:30 p.m. The purpose of the special education field trip will provide students with the opportunity to develop and learn how to cooperate with one another in a social setting and to learn how to respond to cues in social situations. Tickets for the game have been donated by the Pittsburgh Pirates Organization.

**COST TO THE DISTRICT:** One (1) nurse substitute for one (1) day. Tickets and transportation have been donated. Costs have been budgeted.

**FIELD TRIP REQUEST  
RECTOR, PA (B)**

The Administration recommends the Board approve the request from Holly Spallone, and Eileen Joll, Science Teachers, and 36 students, to visit Powdermill Nature Reserve, Rector, PA, on Thursday, May 31, 2018 from 7:30a.m. to 3:30p.m. Students will participate in lessons of environmental issues and tour a sustainable building.

**COST TO THE DISTRICT:** Registration (\$612.00) and transportation (\$423.53) will be paid by students via fundraising. Two (2) substitutes for one (1) day. Costs have been budgeted.

**FIELD TRIP REQUEST  
PITTSBURGH, PA (C)**

The Administration recommends the Board approve the request from the Fifth Grade Teachers, 125 students and 5-10 additional parent chaperones to visit PNC Park, Pittsburgh, PA on Monday, June 4, 2018 from 10:00 a.m. to 3:00 p.m. Students will tour PNC Park and learn about the history of the Pittsburgh Pirates. The fifth grade students read the book about Honus Wagner and his career as a Pittsburgh Pirate. Local geography is also highlighted on the tour.

**COST TO THE DISTRICT:** None, all costs paid by the Logan PTO.

**IN-HOUSE FIELD TRIP  
LOGAN ELEMENTARY  
SCHOOL (D)**

**The Administration recommends the Board approve the request from the Kindergarten Teachers and approximately 121 students to attend the Audubon Society of Western Pennsylvania's program, "Birds of Prey" in the Logan Auditorium on Thursday, May 24, 2018. Since Kindergarten does not take an offsite field trip, this is their field trip opportunity.**

**COST TO THE DISTRICT:** None.

**POLICY**

**FIRST READING OF  
THE REVISIONS TO  
POLICIES**

The Administration recommends the Board approve the first reading of the revisions to the following policies:

Policy # 217, Graduation Requirements (to align with the 2018/2019 Course Select Book)  
Policy # 808, Food Services (as recommended by PSBA)

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

**ROLL CALL**

Eichler \_\_, Green \_\_, Homer \_\_, McCullough \_\_, Paradine \_\_,  
Pearsol \_\_, Rosenbayger \_\_, Savinda \_\_, Volpe \_\_.

Yes \_\_\_\_\_  
No \_\_\_\_\_  
\_\_\_\_\_

The motion was passed, \_\_\_\_\_.

**STUDENT LIFE**

**STUDENT LIFE**

Approve the following Student Life, 1A through 1C.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

**ROLL CALL**

Eichler \_\_, Green \_\_, Homer \_\_, McCullough \_\_, Paradine \_\_,  
Pearsol \_\_, Rosenbayger \_\_, Savinda \_\_, Volpe \_\_.

Yes \_\_\_\_\_  
No \_\_\_\_\_  
\_\_\_\_\_

The motion was passed, \_\_\_\_\_.

**APPROVE CARNEGIE  
MELLON UNIVERSITY  
5<sup>TH</sup>/6<sup>TH</sup> GRADE  
INSTRUCTIONAL  
MATERIALS STUDY(A)**

The Administration recommends the Board approve the participation of Logan Elementary 6<sup>th</sup> Grade students along with David Janusek and Hope Gerbi, 6<sup>th</sup> Grade Teachers, and Louis Gerbi, 5<sup>th</sup> Grade Teacher, in the Carnegie Mellon University Child Development Lab’s instructional materials collection to gain a deeper understanding of what problems children receive in a modern-day classroom, understanding what instructional materials are being used and how, could help improve curricula.

**APPROVE BYLAWS  
EAST ALLEGHENY  
ALUMNI & FRIENDS (B)**

**The Administration recommends the Board approve the bylaws of the East Allegheny Alumni & Friends, as per attached.**

**AGREEMENTS (C)**

**The Administration recommends the Board approve the Agreements in Lieu of Expulsion for the following students:**

**Student M  
Student S**

PERSONNEL

PERSONNEL

Approve the following Personnel section, 1A through 1I.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

Eichler \_\_\_\_, Green \_\_\_\_, Homer \_\_\_\_, McCullough \_\_\_\_, Paradine \_\_\_\_,  
Pearsol \_\_\_\_, Rosenbayger \_\_\_\_, Savinda \_\_\_\_, Volpe \_\_\_\_.

Yes \_\_\_\_

No \_\_\_\_

\_\_\_\_\_

The motion was passed, \_\_\_\_\_.

CHANGE OF  
RETIREMENT DATE (A)

The Administration recommends the Board approve the request from Lila Sedlak, Confidential Secretary to the Superintendent, to change her retirement date from June 30, 2018 to August 1, 2018.

RETIREMENT OF  
GROUP I CUSTODIAN (B)

The Administration recommends the Board approve the retirement of Paul Schopp, Logan Elementary School Group I Custodian, effective August 15, 2018 and in accordance with the agreement between the East Allegheny Board of School Directors and the East Allegheny Educational Support Professionals Association.

The Administration further requests the Board adopt the following resolution:

*The Board of School Directors for the East Allegheny School District hereby acknowledges the sincere and dedicated service that Paul Schopp, Logan Elementary School Group I Custodian, gave to the school district and that such recognition and appreciation on behalf of the Board be made known to Mr. Schopp and filed as a matter of public record.*

Further authorize the posting of this position.

HIRING OF  
TEMPORARY  
AIDE (C)

The Administration recommends the Board approve the hiring of **Antoinette Lucas, North Versailles**, as a temporary aide for the remainder of the 2017-2018 school year, and in accordance with the Memorandum of Understanding between the East Allegheny School District and the East Allegheny Educational Support Professionals, **pending receipt of updated clearances and other required documents**. This individual will function as a personal care aide for a student transferring into the East Allegheny School District.

DISTRICT EXTENDED  
SCHOOL YEAR PROGRAM  
TEACHER (D)

The Administration recommends the Board hire Susan Simko as the 2017-2018 District Extended School Year (ESY) Program teacher commencing July 2, 2018 through July 27, 2018. Students will participate for nineteen (19) days at 3.5 hours per day. The ESY Program cost not to exceed ninety (90) hours at \$32.00 per hour for a total of \$2,880.



**PERSONNEL**

**HIRING OF  
COACH (E)**

The Administration recommends the Board hire Joseph Castellano, Irwin, as the Head 7<sup>th</sup>/8<sup>th</sup> Grade Softball Coach, **pending receipt of updated clearances and other required documents**, and in accordance with the agreement between the East Allegheny Board of School Directors and the East Allegheny Education Association.

**LEAVE REQUEST  
CAFETERIA  
WORKER (F)**

The Administration recommends the Board approve the request from Marci Sacramento, JSHS Cafeteria 3-Hour Worker, for a Family Medical Leave to recover from surgery, commencing Wednesday, April 18, 2018. Ms. Sacramento will utilize her remaining sick and personal leave (11 Sick and 1 Personal) concurrently with the FMLA. Ms. Sacramento does not have a return date at this time.

**UNPAID LEAVE  
REQUEST (G)**

The Administration recommends the Board approve and ratify the request from Amanda Rhoten, Elementary Teacher, for an unpaid leave for Monday, April 2, 2018 due to the scheduling of the snow make-up day. Mrs. Rhoten had a previously scheduled trip affected by the make-up day.

**RESIGNATION OF  
COACH (H)**

The Administration recommends the Board accept the resignation of Pete Logan from his position as Boys' Varsity Basketball Coach and further authorize posting this position.

**APPROVE ADVERTISING  
POSITIONS (I)**

**The Administration recommends the Board approve advertising open and vacant positions within the East Allegheny School District via *LinkedIn* and *Indeed*, online employment-related search engines.**

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**FEDERAL PROGRAMS  
REPORT**

FEDERAL PROGRAMS REPORT

Submitted by  
Betsy D'Emidio  
for March 2018

PDE issued the allocation amendments for Federal Programs. Title I saw a decrease in funding of \$19,436, Title II Part A was decreased by \$2,487 and Title IV saw no amendment. The funding adjustments were made in the e-Grant system and resubmitted to PDE. The Non-Public Department at the AIU3 was contacted to inform them of the decrease in funding for Non-Public schools due to our decrease in allocations. The information for the Quarterly reports for Federal Programs will be completed by April 10<sup>th</sup>. This will ensure that our payments from PDE continue.

Title I staff's Monthly Summary Reports were reviewed, signed and filed for documentation for the district and the monitoring process. I completed my Split Funding report for March, which will be forwarded to Mr. Mac Fann to sign and return so that it can be kept on file in the Title I office.

The Title I staff and I attended the Annual Regional Parent Workshop on March 14, 2018 at the Georgetowne Centre in Pleasant Hills. The Keynote speakers were Tim Hartman who is a native Pittsburgher, Actor, Writer, Storyteller, and Cartoonist, and Denny Barger who is a Professional Speaker who organized H.E.L.P. (Helping Everyone Live Positively).

I explored parent developmental trainings and workshops for the 18 - 19 school year. Mrs. McCoy and I started working on a parent survey for the end of the school year for the Title I parents.

Purchase orders, payroll and benefits for March and April were reviewed and will be included on the April bill list that will be forwarded to Mrs. Sedlak and included on the agenda for the School Board.

**OLD BUSINESS:**

**NEW BUSINESS:**

**ADJOURNMENT**

\_\_\_\_\_ moved and \_\_\_\_\_ seconded the motion  
to adjourn at \_\_\_\_\_ p.m.

Toni Valicenti

Board Secretary

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**HEAR FROM THE CITIZENS**